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Dear	

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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PLEASE FILL OUT AND MAIL AT ONCE!
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2. Branch of Service
3. Training Stations and Dates Camp Lewis
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4. Date of Embarkation
5. Theatre of operation European.
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6. Medals earned
7. Date returned to U. S.
8. Discharge Station Jol S. A. Russell Cheyenne W.
9. Date of Discharge May 22 /7/9
10. Rank
11. Total Months Served
12. Present Occupation Rancher
REMARKS — Experiences, and other data not covered by
questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

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